

No. J-11016/27/82-Env.5
Government of India
(Department of Environment)

'Bikaner House'
Shahjahan Road,
New Delhi-110011.

Dated the 20th January, 1983

The Secretary,
Central Electricity Authority,
West Block - VIII, R.K. Puram,
New Delhi-110022.

Subject: - ~~Tanakpur~~ Hydro -Electric Project, Uttar Pradesh -
Environmental Clearance.

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Dear Sir,

I am pleased to inform that the above project has been considered by the Environmental Appraisal Committee and approved from the environmental angle subject to the effective implementation of the following safeguards during the execution of the project:

- i) Necessary arrangements may be made by the project authorities to provide fuel wood, free of cost, to the labour force during the construction stages so that indiscriminate felling of trees in the neighbourhood can be prevented. For this Forest Department may be requested to open fuel depots and adequate provision to meet this cost, be made in the project estimate;
- ii) Steps should be taken to remove scars of construction by levelling and land sloping etc. Necessary soil conservation measures should be taken during construction of roads;
- iii) Plantation of 3-5 rows of suitable trees along the roads, canals and inside the project colonies should be ensured;
- iv) The projected requirement of 50 ha. of reserve forest land for roads and colonies needs to be reviewed and reduced. Possibility of using non-forest land for this purpose should be examined.

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2. Any assistance required for the implementation of the safeguards shall be gladly provided by the Department.

Thanking you,

Yours faithfully,

Sd/-

(S. Maudgal)

Director & Member Secretary
Environmental Appraisal Committee

Copy for information to:

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|---|---|
| 1. Chairman | |
| 2. Shri B.B. Korajagi
Director TE-II | Central Water Commission,
Sewa Bhavan, R.K. Puram,
New Delhi-110022 |
| 3. Shri M.S. Rao,
Director TE-I | |
| 4. Mrs. Sarla Gopalan, Joint Secretary
Department of Power, Shram Shakti Bhavan,
New Delhi. | |
| 5. Shri D.M. Saxena, Deputy Adviser (Power)
Power and Energy Division, Planning Commission
New Delhi-110001. | |
| 6. The Chairman and Managing Director,
National Hydro-electric Power Corporation Ltd.,
57, Nehru Place, 'Manjusha'
New Delhi-110019. | |

Sd/-

(S. Maudgal)

Director & Member Secretary
Environmental Appraisal Committee.