

Department of Environment

Bikaner House,
Shahjahan Road,
New Delhi.

Dated: 6 th March, 1985.

To

The Secretary,
Central Electricity Authority,
Sewa Bhavan, A.K. Furem,
New Delhi- 110066.

Sub:- Environmental Approval of :

- (i) Chamera Hydroelectric Project State II (273 MW).
 - (ii) Larij Hydroelectric Project (125 Mw)
 - (iii) Uhl Stage III (70 MW).
- Himachal Pradesh.

Dear Sir,

I am pleased to inform you that the above project has been considered from the environmental angle and approved subject to the effective implementation of the following safeguards during the execution of the project :

- (i) A necessary fuel arrangement should be made to the construction workers, at project cost, to prevent indiscriminate felling of the trees in the neighbouring forest areas. For this fuel depots should be opened in the project area and suitable provision should be made to cover this cost.
- (ii) Restoration of the construction areas should be ensured to the extent possible by :
 - levelling and filling of borrow pits;
 - vegetation of the expose slopes; and
 - landscaping etc.
- (iii) Afforestation should be undertaken on a large scale in the project area, along the reservoir periphery and the water conductor systems by creating a green belt. Adequate provision for this should, therefore, be made in the project estimate.

Contd.....

(iv) Anti poaching laws should be strongly enforced around the the project areas to provide protection to the forest cover around and wild life. If required, necessary additional staff should also be provided to reinforce the control mechanism.

(v) A monitoring committee should be constituted with representatives from State Forest Department, Wild life Wing and State Environment Department to oversee the effective implementation of the suggested safeguards and to minimise the damage to the surrounding environment.

2. Any assistance required for the implementation of the safeguards shall be gladly extended by the Department.

Thanking you,

Yours faithfully,

Sd/-

(S. MAUDGAL)
Director & Member Secretary
Environmental Appraisal Committee