



एन एच पी सी लिमिटेड
(भारत सरकार का एक नवरात्र उद्यम)
NHPC Limited
(A Government of India Navratna Enterprise)



मानव संसाधन विभाग
Human Resource Department
एनएचपीसी ऑफिस कॉम्प्लेक्स, सेक्टर-33,
NHPC Office Complex, Sector-33,
फरीदाबाद (हरियाणा) - 121003
Faridabad (Haryana)-121003

CIN: L40101HR1975GOI032564

संख्या: एनएच/एचआर/प्र.अधि./2026/615

दिनांक: 14.10.2026

अधिसूचना/ NOTIFICATION

कार्यालय आदेश संख्या पीपीएल-882 दिनांक 18.01.2024 द्वारा जारी "एनएचपीसी के सेवानिवृत्त अध्यक्ष एवं प्रबंध निदेशक/ निदेशक/ बोर्ड स्तर से नीचे के कार्यपालकों को सलाहकार के रूप में नियुक्त करने की योजना" के अंतर्गत सूचित किया जाता है कि निगम के डिज़ाइन एवं इंजीनियरिंग विभाग में प्रारूपकार (Draftsman) संवर्ग के कुल 02 सेवानिवृत्त कार्यपालकों (E01-E06) की अविलंब आवश्यकता है।

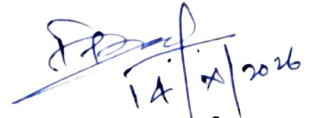
तदनुसार, संबंधित स्तर के इच्छुक व योग्य सेवानिवृत्त कार्यपालक द्वारा अपना आवेदन संलग्न विहित प्रपत्र (Prescribed Form) में ई-मेल (recttcell2023@nhpc.nic.in) के माध्यम से दिनांक 03.11.2026 (मंगलवार) तक मानव संसाधन विभाग के प्रतिभा अधिग्रहण अनुभाग को भेजे जा सकते हैं। आवेदनकर्ता की आयु दिनांक 01.11.2026 तक 64 वर्ष से अधिक नहीं होनी चाहिए। आवेदन प्राप्ति के उपरान्त योग्य आवेदकों को व्यक्तिगत साक्षात्कार के लिए बुलाया जाएगा जिससे संबंधित सूचना अलग से दी जाएगी।

यह सक्षम प्राधिकारी के अनुमोदन से जारी किया जाता है।

Pursuant to the "Scheme for Engagement of Retired CMDs / Directors / Below Board Level Executives of NHPC as Consultant," issued vide Office Order No. PPL-882 dated 18.01.2024, it is hereby notified that there is an immediate requirement for a total of 02 Retired Executives (E01-E06) belonging to the Draftsman cadre within the Corporation's Design & Engineering Department.

Accordingly, interested and eligible retired executives of the relevant level may submit their applications in the attached prescribed format to the Talent Acquisition Division of the Human Resources Department through email (recttcell2023@nhpc.nic.in) by 03.11.2026 (Tuesday). The applicant's age must not exceed 64 years as of 01.11.2026. After receiving the applications, eligible candidates will be called for a personal interview, information regarding which will be given separately.

This issues with the approval of the Competent Authority.



(निखिल कुमार वर्मा)

उप महाप्रबंधक (मा.सं.)

मानव संसाधन-प्रतिभा अधिग्रहण विभाग

वितरण: मानक

स्वहित एवं राष्ट्रहित में ऊर्जा बचाव / Save Energy for Benefit of Self and Nation
बिजली में संबंधित शिकायतों के लिए / डायल करें 1912 Dial 1912 for Complaints on Electricity

Power Behind

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Photo of the
applicant

BIO-DATA

1. Name in block letters:.....
2. Father's/Husband's Name:
3. Ex-Employee No. :
4. Last Designation held:
5. Date of Birth (DD/MM/YYYY) :
6. Religion:
7. Category (SC/ST/OBC/Ex-Ser./J&K Migrant/ General) :
8. Whether you belong to P.H. Category, if yes, please indicate:
(a) sub category of P.H. :
(b) Degree of Permanent disability. :
9. Gender :
10. Marital status :
11. Nationality :
12. Correspondence Address:
.....
.....
13. Permanent Address :
.....
.....
14. State of domicile:
15. Aadhar Card No. :
16. PAN No. :
17. Date of Retirement/Superannuation:
18. Proficiency in languages (State mother tongue first) :.....
19. Are you presently engaged with any Organization. If yes, please give details:.....
20. Are you suffering from any major ailments/deformities? :

21. Educational/Technical/Professional Qualifications (start with the last examination passed)

Examination passed	Duration	Name of Institution	Year of passing	Divn. and % of marks

22. Employment Particulars (start with last employment in NHPC*/ use extra sheet of paper if required) :

Name of Project/ PS/Unit	Period of service: From	Period of service: To	Total Duration	Designation Held	Nature of work performed (Duties in brief)	Remarks

23. Total length of service : Yrs. Months

24. Details of research work, publications and major achievements, if any (Use extra sheet of paper, if required):

25. Other information, if any :

26. Have you ever been convicted or any disciplinary proceeding is pending against you or any penalty has been imposed on you? If yes, give details. :.....

Declaration:

I hereby certify that the particulars as furnished by me in this form are true, correct and complete in all respects. I agree and accept without reservation that at any time, if any of the particulars is found to be untrue, incorrect and/or incomplete my appointment in the Corporation may be terminated without notice.

Date.....

Signature of Candidate