

संख्या: एनएच/एचआर/प्र.अधि./2026/320

दिनांक: 02.04.2026

## अधिसूचना

कार्यालय आदेश संख्या पीपीएल-882 दिनांक 18.01.2024 द्वारा जारी “एनएचपीसी के सेवानिवृत्त अध्यक्ष एवं प्रबंध निदेशक/ निदेशक/ बोर्ड स्तर से नीचे के कार्यपालकों को सलाहकार के रूप में नियुक्त करने की योजना” के अंतर्गत सूचित किया जाता है कि निगम के डिज़ाइन एवं इंजीनियरिंग विभाग में प्रारूपकार (Draftsman) संवर्ग के कुल 02 सेवानिवृत्त कार्यपालकों (E01-E06) की अविलंब आवश्यकता है।

तदनुसार, संबन्धित स्तर के इच्छुक व योग्य सेवानिवृत्त कार्यपालक द्वारा अपना आवेदन संलग्न विहित प्रपत्र (Prescribed Form) में ई-मेल ([recttcell2023@nhpc.nic.in](mailto:recttcell2023@nhpc.nic.in)) के माध्यम से दिनांक 15.04.2026 (बुधवार) तक मानव संसाधन विभाग के प्रतिभा अधिग्रहण अनुभाग को भेजे जा सकते हैं। आवेदनकर्ता की आयु दिनांक 30.04.2026 तक 64 वर्ष से अधिक नहीं होनी चाहिए।

यह सक्षम प्राधिकारी के अनुमोदन से जारी किया जाता है।



(निखिल कुमार वर्मा)

उप महाप्रबंधक (मा.सं.)

मानव संसाधन-प्रतिभा अधिग्रहण विभाग

वितरण: मानक



एनएचपीसी लिमिटेड  
(भारत सरकार का एक नवतंत्र उद्यम)

**NHPC Limited**

(A Government of India Navratna Enterprise)

CIN: L40101HR1975GOI032564



एनएचपीसी ऑफिस कॉम्प्लेक्स, सेक्टर-३३,  
NHPC Office Complex, Sector-33,  
फरीदाबाद (हरियाणा) - १२१००३  
Faridabad (Haryana)-121003  
फोन/Phone: 0129-2250479  
ईमेल/Email: recttcell2023@nhpc.nic.in

No. NH/HR/Talent Acquisition/2026/320

Dated: 02.04.2026

## NOTIFICATION

Pursuant to the "Scheme for Engagement of Retired CMDs / Directors / Below Board Level Executives of NHPC as Consultant," issued vide Office Order No. PPL-882 dated 18.01.2024, it is hereby notified that there is an immediate requirement for a total of 02 Retired Executives (E01-E06) belonging to the Draftsman cadre within the Corporation's Design & Engineering Department.

Accordingly, interested and eligible retired executives of the relevant level may submit their applications in the attached prescribed format to the Talent Acquisition Division of the Human Resources Department via email (recttcell2023@nhpc.nic.in) by 15.04.2026 (Wednesday). The applicant's age must not exceed 64 years as of 30.04.2026.

This issues with the approval of the Competent Authority.

(Nikhil Kumar Verma)

DGM (HR)

HR-Talent Acquisition Division

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**BIO-DATA**

Please be brief and precise in filling this form.

Photo (PP)

1. Name in block letters : .....  
(Surname first)
2. Father's/Husband's Name : .....
3. Ex-Employee No. :
4. Last Designation held :
5. Correspondence Address : .....  
(with Phone /Mobile No.) .....
6. Permanent Address : .....  
(with State of domicile) .....
7. Aadhar Card No. : .....
8. PAN No. : .....
9. Date of Birth/Age (DD/MM/YYYY)  
(i) In figures : .....  
(ii) In words : .....
10. Date of Retirement/  
Superannuation : .....
11. Religion : .....
12. (i) Whether you belong to SC/ST/  
OBC/Ex-Ser./J&K Migrant?  
(if yes, please specify) : .....

(ii) Whether you belong to P.H. Category,  
if yes, please indicate

(a) sub category of P.H. : .....

(b) Degree of Permanent disability. : .....

13. Sex : Male/ Female

14. Marital status : .....

15. Nationality : .....

16. Educational/Technical/Professional Qualifications  
(start with the last examination passed)

Examination passed	Duration	Name of Institution	Year of passing	Divn. and % of marks	Subjects

17. Proficiency in languages : .....  
(State mother tongue first)

18. Details of research work, publications  
and major achievements, if any : .....  
(Use extra sheet of paper, if required)

19. Total length of service in NHPC : .....Yrs. .... Months

20. **Employment Particulars:**

(Start with last employment in NHPC\*/ use extra sheet of paper if required)

Name of Project/ PS/Unit	Period of service			Designation Held	Nature of work (Duties performed in brief)	Remarks
	From	To	Total Duration			

21. Are you presently engaged with any Organization. If yes, please give details .....

22. Other information, if any:-

23(A) Are you suffering from any major ailments/deformities?

(B) Have you ever been convicted or any disciplinary proceeding is pending against you or any penalty has been imposed on you? If yes, please give details.

I hereby certify that the particulars as furnished by me in this form are true, correct and complete in all respects. I agree and accept without reservation that at any time, if any of the particulars is found to be untrue, incorrect and/or incomplete my appointment in the Corporation may be terminated without notice.

Date.....

**Signature of Candidate**

**Note:** Applications should be submitted to GM (HR)-Rectt, NHPC Office Complex, Sector-33, Faridabad (Haryana)- 121 003.