## **NHPC Nepal Projects**

## Detail of consultant engaged/ work/ purchases awarded on nomination basis for quarter October - December 2024

| Supply Order No. & Date | Description of Work             | Mode of<br>Tender Enquiry | Name of Supplier/<br>Contractor | Award<br>Amount (INR) | Detail circumstances<br>for award of work on<br>nomination basis (CVC)<br>circular dt 05.07.2007 |                         | ` · | Information regarding posting of details for award of tender/contract on website (CVC circular dt 14.07.2009) |
|-------------------------|---------------------------------|---------------------------|---------------------------------|-----------------------|--|-------------------------|-----|---|
| 1                       | 2                               | 3                         | 4                               | 5                     | 6  | 7                       | 8   | 9   |
| NH/WS&SR6/P&C/          | Hiring of services for Route    | Work Order                | Power Grid                      | 50,59,575.00          | Considering the urgency  | Considering the urgency | 100 | Complied  |
| 2024/513, Dated         | Survey, Planning & Study of 400 | basis                     | Corporation of India            |                       | and necessity of the   | and necessity of the    |     |   |
| 24.12.2024              | kV Transmission line and        |                           | Limited,                        |                       | work for timely  | work for timely         |     |   |
|                         | interconnection arrangement for |                           | "Saudamini", Plot               |                       | submission of DPR of   | submission of DPR of    |     |   |
|                         | Seti River – 6 Project from     |                           | No. 2,                          |                       | project by March 2025  | project by March 2025   |     |   |
|                         | Power House/ Switchyard         |                           | Sector-29,                      |                       | and expertise of PGCIL   | and expertise of PGCIL  |     |   |
|                         | Location to Betan Pooling       |                           | Gurugram-122001                 |                       | in the field of Survey,  | in the field of Survey, |     |   |
|                         | Station.                        |                           |                                 |                       | Planning & Study of  | Planning & Study of     |     |   |
|                         |                                 |                           |                                 |                       | Transmission Line.   | Transmission Line.      |     |   |

M In manager (Fe)