

Application No 2015/239

ANNEXURE "A"  
(See rule 3)

Format of Application for obtaining information under  
The Right to Information Act 2005

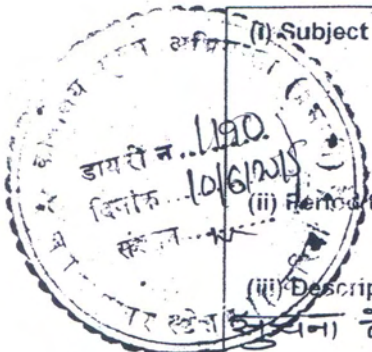
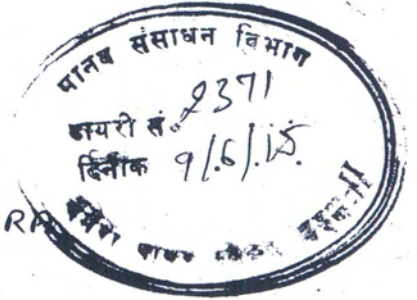
Affix  
Court fee  
stamp of  
Rs. 10/-

To: The State Public Information Officer,  
(Name of the office with address)  
PUBLIC INFORMATION OFFICER  
NHPC OFFICE, CPS STAGE II KARIAN  
DISTT CHAMBA H.P- 176318

1. FULL NAME OF APPLICANT :  
SHAISTA SHEIKH

2. ADDRESS :  
MOHALLA UPPER JULAKHRI P.O HARDASPURA  
DISTT CHAMBA H.P- 176318

3. PARTICULARS OF INFORMATION REQUIRED



(i) Subject matter of information : NHPC की CSR-CD योजना के बारे में

(ii) Field to which the information relates :

(iii) Description of information required : (Details may be attached on additional A4 size paper if required)

योजना के अधिकार के अंतर्गत मुझे इस बात की जानकारी दी जाए कि  
CPS stage II Karian ने वित्तीय वर्ष 2013-14 तथा 2014-15 में  
CSR-CD योजना के अंतर्गत किस-किस क्षेत्र में कितना पैसा किस-  
किस संस्था/संस्थान/व्यक्ति/NGO/Institute की सहायता से खर्च  
किया है। मुझे इस बात की भी जानकारी दी जाए कि इनमें से किस-किस  
संस्था/संस्थान/व्यक्ति/NGO/Institute को जिलाधीष (D.C) द्वारा नामांकित  
किया गया था। क्या NHPC की CSR-CD योजना के कार्य करने के लिए

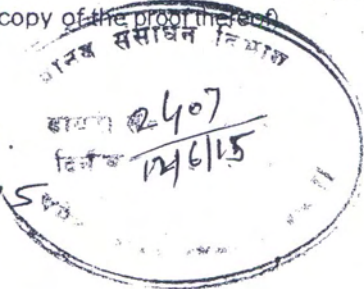
(iv) Whether information is required by post or in person : जिलाधीष (D.C) की अनुमति की आवश्यकता  
है। (BY POST)  
(v) In case by post (Ordinary, Registered or Speed) : है। (संपूर्ण जानकारी देने का कारण)

4. WHETHER THE APPLICANT IS BELOW POVERTY LINE :

(If yes, attach a photocopy of the proof thereof)

Place Chamba.

Date 04-06-15



Signature of the applicant  
Shaista

महोदय,  
कृपया देख लें।  
आप  
जुलाई 196  
30270 (अमात्री)  
5/1/15  
13/04/15



2015/239  
①  
**एनएचपीसी लिमिटेड**  
(भारत सरकार का उद्यम)  
**NHPC Limited**  
(A Govt. of India Enterprise)

NH/RTI/239/2015 | 1003

TEL. 0129.2277429 - 2256044

2/10/2015

**Sh. Shaista Sheikh,**  
**Mohalla Upper Julakhri,**  
**P.O. Hardaspura,**  
**Distt. Chamba, (HP)-176318.**

**Sub:- Information under the RTI Act, 2005.(Application No.239)**

Sir,

Please refer your application dated 04/06/2015 received in this office, through Chamera Power Station-II on 22/06/2015, seeking information under RTI Act, 2005.

We are pleased to furnish you the requisite information/document as received from the deemed PIO as per section 5(5) of the RTI Act, as Annexure I.

An appeal can be made under Section 19 of RTI Act, within 30 days of receipt of this letter. The Appellate Authority for this purpose is Sh A K Gupta, Executive Director (HR), NHPC Office Complex, Sector-33, Faridabad (Haryana).

Thanking you,

Yours faithfully,

*Deepak Saigal*

(Deepak Saigal)  
Chief Engineer (C) & CPIO

Encl: As above (5 Pages)

Regd. Office  
CABLE

: NHPC OFFICE COMPLEX, SECTOR-33, FAIDABAD-121003(HARYANA)  
: "HYDROCORP" TELEX:343-311 NHPC IN FAX:2277941

*Kumar - U.*  
*2/7/15*





Reply - Application No 239/2015 Annexure-I

एनएचपीसी लिमिटेड  
NHPC Limited  
(A Govt. of India Enterprise)

चमैराणा पावर स्टेशन / Chamera-II Power Station  
कारिया, पी.ओ. हर्दासपुरा, जिला- चम्बा (HP)  
Karian, P.O. Hardaspura, Distt. Chamba (H.P.)  
फैक्स/फैक्स: 01899-220030

अन्तः - कार्यालय सम्पन्न  
INTER OFFICE MEMO

From  
Sr. Manager (HR-cum-APIO)  
Chamera Power Station-II  
Karian, Chamba (HP).

To  
✓ Sh. Deepak Saigal,  
CPIO & Chief Engineer (C),  
NHPC Office Complex, Sector-33,  
Faridabad- 121003(Haryana).

No. NH/CPS-II/HR/RTI/2015- 2814-15  
Dated:- 15-6-2015

Sub: Information sought under RTI Act, 2005: Reg.

This office is in receipt of a RTI application No. Nil dated: 04.06.2015 from Sh. Shaista Sheikh R/o Mohalla Upper Julakhri, P.O Hardaspura Chamba Distt. Chamba (HP) (Copy enclosed) seeking information under RTI Act, 2005.

In this connection, it is intimated that approval of Deputy Commissioner is not required for carrying out any activity under CSR-SD. However, in order to maintain transparency in the works as well as to avoid duplicity in the work, the recommendation of DC, Chamba is required for the CSR-SD proposals.

Further, the required information pertaining to CPS-II is enclosed herewith for further supply to the applicant.

(K.J. Laurence)

Enc: As above.

Copy to :-

- Sh. Shaista Sheikh Mohalla- Upper Julakhri, P.O.: Hardaspura Chamba Distt. Chamba (HP)



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(3)

Year: 2013-14

: 2 :

II)	<b>MOU Target</b>						
A.	<b>EDUCATION</b>						
1	Providing Computer peripherals and training to students from 6th to 12 standards of Govt. school	Education	-do-	8,00,000	4,12,300	15,21,893	NIIT Dharamshala, HP
	<b>HEALTH</b>						
1	Providing vaccination (Tripple/Antigen/Typhoid/ Hap A+B local needs/ to people preferably within 15 Kms of Project area	Health	-do-	2,00,000	96,797	16,18,690	Direct
B	<b>NON MOU Target</b>						
	<b>EDUCATION</b>						
1	To facilitate literacy programmes in rural areas by establishing Tuition coaching centres and providing training assistance to local community.	Education	-do-	3,00,000	50,000	16,68,690	Yog Manav Vikash Trust, Chamba, HP
2	To provide scholarship to SC/ST students for Education at GSSS, Bharian, Gagla & Mehla Distt. Chamba,HP	Education	-do-	3,00,000	3,00,000	19,68,690	GSSS, Bharian, Gagla & Mehla Chamba, HP

(Contd P13)



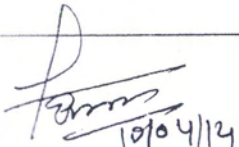
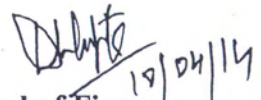

C	OTHER MISC ACTIVITIES						
1	Development of Lawn in front off DC Office, Chamba,HP, by laying grass carpet	Misc. Other Activities	-do-		1,15,449	20,84,139	Direct
2	Plantation Consultation	Sustainable Development	-do-		30,240 +6120	21,14,379	Direct
3	Misc. Exp. (Advt etc.)	Misc. Other Activities	-do-		5,555	21,19,934	Direct

Total : 21,19,934.00

+ 6120.00  
21,26,054.00

\*Give details of implementing agency:

4. In case the Project/PS/Unit has failed to spend the allocated budget, they shall provide the reasons for not spending the allocated amount - The proposed activities under CSR & SD were sent to Corporate Office in the month of June 2013. However, the proposed activities to be carried out in the FY 2013-14 was conveyed by Corporate Office vide their letter No.NH/CO/CSR&SD /297 dated 29.10.2013 i.e. by end of Oct. 2014. As the tender process takes minimum 3 months time for its finalization therefore, some of the proposed activities could not be taken up for completion by March 2014 due to insufficient time.

 10/04/14 Head of Project/Power Station /Unit	 10/04/14 Head of Finance	 10/04/14 Officer In charge CSR & SD
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Name of the Power Station: Chamera-II Power Station

Details of CSR expenditure during the financial year (2014-15) --- Up to March, 2015

Sl No	CSR project/ Activity Identified	Sector in which the Project is covered.	Local Area/ Others (District/State Name)	Amount Outlay (Budget) Project/Programme wise		Amount Spent on the Project/ Programme	Cumulative Spend up to the Reporting Period	Amount Spent: Direct/Through Implementing Agency**	Remarks
				Total Project Cost	Budget allocated during year				
1	<b>Education (925104)</b>								
i)	Providing Computer peripherals and training to students from 6 <sup>th</sup> to 12 standards of Govt. Schools	<b>Education</b> (Scholarship/ Vocational/Skills/Infrastructure/ ITIs/ Engg. College.	Local Project Area, Distt. Chamba, HP	7,79,748 [367448(Computer Purchase)+412300(Trng)]	3,87,700	---	4,12,300 (towards training)	NIIT & Guru Teg Bahadur Society	Computer received.
ii)	To facilitate literacy programs in rural areas by establishing Tuition coaching centers and providing training assistance to local community.			3,00,000	2,50,000 (50,000 already incurred during prev year)	2,50,000 (Up to March, 15) [FY 14-15]	3,00,000	Yog Manav Vikash Trust Chamba, HP	Completed
2	<b>Health Care &amp; Sanitation (925103)</b>								
i)	Providing Sweater, socks etc to local poor people .	<b>Health Care</b>	-do-	40,000	40,000	38,280	38,280	Through Red Cross Society, Chamba.	Completed.
ii)	Construction of 03 Nos toilets under Gov. Swachh Vidyalaya Abhiyan: o 01 No. of toilet for boys and at Govt. Middle School, Janjla 02 No. of toilet (01 for Girls & 01 for Boys) at Govt. Middle School, Sultanpur.			2,25,000	1,83,000	(1,61,210+31554)=192764.00	192764	M/s. Tirath Singh Contractor.	Completed.
3	<b>Rural Development (925112)</b>								
i)	Construction of Samshan Ghat shed and shed for storage for wood used for cremation at Village Jukhradi, Karian.	<b>Rural Development</b>	-do-	4,93,000	4,26,575	4,34,734	4,34,734	-	Completed

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<b>Environment (925106)</b>										
4	i)	Development of Lawn in front of DC Office		- do -	1,38,819	-	7,051 (Up to March. 15) [FY 14-15]	7051	M/s Pradeep Sharma, Contractor	Completed
	ii)	Plantation	<b>Environment</b>	-do-		-	195803 (Up to March. 15) [FY 14-15]	195803	M/s Sudarshan Kumar	
<b>SPORTS (925108)</b>										
5	i)	Organizing local sport/cultural sport "Chhinj Mela" event at Rakh Village, Chamba		-do-	-	Reappropriated within the existing budget	51,000 (Up to March. 15) [FY 14-15]	51,000	Shankara Yuvak Mandal, Rakh	Completed
	ii)	Payment to Ram Lila Club, Chamba towards organizing sports event during Ram Lila Celebration (Oct 14)	<b>Sports</b>	-do-	-	Reappropriated within the existing budget	51,000 (Up to March, 15) [FY 14-15]	51,000	Shri Ram Lila Club, Chamba	Completed
	iii)	To organize Rifle Shooting/coaching Training Camp		-do-	-	Reappropriated within the existing budget	84,000 (Up to March.15) [FY 14-15]	84000	District Air Rifle Shooting Club, Chamba	Completed
Total expenditure:- (FY:2014-15=Rs.13,04,632+FY2013-14=Rs.50,000) = Rs.13,54,632-00										

NOTE:- ₹ 13,04,632/- as per Auditor's Balance sheet 31/3/2015.

Head of Office  
05/03/2015



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