



## एनएचपीसी लिमिटेड

(भारत सरकार का उपक्रम)

### NHPC limited

(A Govt. of India Enterprise)

दुलहस्ती पावर स्टेशन

किश्तवाड़ जे. एण्ड के. 182206

Dulhasti Power Station

Kishtwar (J & K) - 182206

Phone - 01995 - 259354, 259832

Telefax - 01995 - 260361

E - mail : dulhasti@rediffmail.com

**No.: NH/DPS/HR/Apprentices/2016-17/01**

**Dated: 25-07-2016**

### **NOTIFICATION FOR ENGAGEMENT OF I.T.I PASSED APPRENTICES UNDER APPRENTICES ACT 1961**

The following apprentices are to be selected under Apprentices Act, 1961 from the Ex. ITI Candidates and Trades are given as under:

Sl. No.	Name of Trade
1	Electrician
2	Mechanic Motor Vehicle
3	Plumber
4	Stenography
5	Welder
6	Fitter
7	Computer Optr. & Programme Asttt.

1. The above apprentice will be engaged for a period of one year (NCVT)
2. Those who have already undergone training under the Apprentices Act 1961, need not to apply.
3. All eligible candidates may apply in the prescribed Format before 12.08.2016. Application received after the last date will not be entertained.
4. During the period of Apprentice Training stipend will be paid according to prevailing rules.
5. During the training period no accommodation will be provided.
6. Reservation of SC/ST/OBC will be as per Govt. directives.
7. Application should accompany attested copies of Educational / Technical qualification and caste certificate
8. According to apprentices Act 1961, an agreement will have to entered by the guardian of the selected apprentices.
9. For Application Format please visit at our website
10. For further queries if any contact at 9906907812.

This issues with the approval of Competent Authority.

**Dy. Manager (HR)**

To,

**The Sr. Manager (HR)**

Dulhasti Power Station,  
Chenab Nagar-II,  
Kishtwar (J&K)- 182006.

Application for Apprentice Training in the post of \_\_\_\_\_

1. Name of candidate \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Category: SC/ST/OBC/Gen \_\_\_\_\_
5. Address for communication with Telephone / Mobile No. \_\_\_\_\_  
\_\_\_\_\_
6. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

7. Qualification, Start from Last Qualification (Educational & Technical)

Sl No.	Examination Passed	Year of Passing	Subject	% of Marks obtained

Note: Attach attested photocopy of certificate alongwith a recent passport size photo duly attested

8. Details of apprentice Training obtained previously, if any \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

Date:

Name in Full \_\_\_\_\_

Place: